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a Lesson in the University of The New Covenant

Theodore Cottingham December 23, 2008 at 5:34 PM.

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1. This is Theodore Cottingham December 23, 2008 at 5:34 PM as I am in the van having just left the coffeeshop going over to pick up mom at Sheridan.

2. I am giving you a brand new revelation of me, a COMPLETE REVELATION that REVOLUTION -ary is. That is me MORE than me, not; but me completely revealed in me in like manner MORE than what you have expected or SEEN in the past of me in my words that I have given you; so incarceratingly, not; but lovingly and freely. I do this now, on behalf means of me, not; but the means of me is now full and running over; coffers empty no longer shall be. For I the me stand and I stand all who stand me.

3. Up in my face, not; but being my face. Effaced, not; but the efficacy of one so holy? Not is not, not; or what is "nodding off to sleep", not; shall we look up that? And looking up THAT what SHALL WE FIND now that in a COMPLETE REVELATION of ME COMPLETE that I am COMPLETING my ALTOGETHER Lovely School (1). Altogether Lovely School coming into existence beyond the maddening crowd of the "highways and byways" of "life". As you've known it now ends.

4. Thank you. For letting me say these things and coming unto me at all times, naked not, but naked of all pretenses or airs of another and simply letting me speak even as I "ride along" in a "little van" that isn't "your chariot" long, for I NOW DO a great new many things with the Mighty Many that I connect THEE WITH!

5. And the Mighty Many will be known far and wide for what I am -- doing now, in the earth and farther. And father now shall we be, being it correctly me, and forethought forestalls not another, for I have many who are coming unto me now to be me where I am that ye may be also where I am, doing what I am doing saying being speaking the father. -ese me, not; but me's him that I am is one.

6. And never more shall be twained, not; or were we never but only thought we were and us created it so? It was. I am - now free of all that THINKING that took me into THINKING-ville that sore'd me deeply and grieved me; beyond repair, not; but my walls are torn down no more, no longer, but my walls are not UP? Are they? Or what is building I am in the sky now? And what walls are wall-less now?

7. And what can be seeing seen -- and the scene of me changes now, and **the New Seen of me** will be coming "on stage". And the me now new me will enter.

"Stage left," not; but what am I doing with the new revitalization records of me?, project, not. Or am I "projecting" a project, not, or am I beginning new projects me that project a whole lot of things -- inaccurately not, but now accurately-i-tizing, the notme shall be notme no longer; for I shall project a might many things that mighty are, that project the foolish not among themselves, not; but the foolish "virgins" virginated me not and came unto their own thinking to "oil their lamps" with their "own oil" that took them down a path that rose their hairs on fire and their heads burn in their own oil not knowing it as they seethed in their own sufferings, remarks of others that "ate them alive."

8. I love you. I give you me. A new complete me completes me and me makes whole now is the me -- cadre, not; or cadre-ing me, not; or am I doing what? Bringing forth a new computer clubs me, not; but what am I clubbing not anymore, but what am I making brand-new? A brand new revelation of me comes forth bringing me many things and, offers of integrity, not; but I TURN DOWN THEIR "offers" of integrity compromised by their oath-taking that takes their integrity to hell and lies in their abasement pool of blood wanting only more's power.

9. I love you all and I come into a complete new revelation of me and I revolting am not, but into the controllers who seek only to power me, not; but to overpower and empower themselves with me my power stripping me of mine, I emasculate them, not; but they shall be castrated in themselves for that's what they do to one another and each other's other thinking they are not me and wanting only themselves for themselves give themselves only hell in grief cells that selves each other with the notme-itus not-me-isms and notme-ologies that take them out of Meology's camps and "die hard". When they could have been me, so softly and tenderly, nourishingly, and nourishing each other to be the me's that I am, the great Creator chosen again to bring forth the son that father was that son is that one are, and is being the holy one of Israel now revealed in your sight hearing -- and unheard of not, you will ALL HEAR of this one -- ME! This one me will stand and change all your hearings now. And all your "hearing aids" better be turned down, for you will hear the earth shattering shaking and rolling many in the grief of what they understood, now to be wrong, and how they forfeited a kingship of most holy one. Now.

10. I love you all. I give you me. Amen. Thank you for speaking me, about these words, and interacting with them on a, "holy basis" not, but a "common basis", not; but what is the difference if YOU'RE REGAL, The Regal One! YOU ARE the regal one -- all of you in surrender, so be me clean and cleanup your "acts", not; but acting again not in a "pool-makers" pool of blood and "breathing your own life" out of existence or in some other's, be mine perfectly formed with a formless attitude of one, that études me in the greatest tude harmony of perfection, that eharmony will know, not; but my marriages are made in heaven -- and **I know what I'm speaking of, where of, and I am there. With you always, who want me --**

enough, to be me. I have given you the way for I've become it and I am before you; worried not about a circumstance thing or feeling or past relationship or present futuristic future or non-past or holy'd one coming about.

11. I love you all to non-interventionists be, not; but to intervene me, not; but to intravenously feed me these words, not; but to bring me into me by simply being me, my word'd one, ones who **one each other with the interaction of the most holy honoring all to be me who I am** -- **is you! Each one! The Christs being Christ, plural and singular and both and the same** and I love you all to understand all these things and be me forevering all in my camp. Of sorrow no more, but joy, cometh in "the morning"? OR RIGHT NOW in your hearing all shall be fulfilled that I have said. Amen.

12. Good day. Good evening. This is Theodore Cottingham at 5:55 PM. December 23, 2008. Thank you very much.

Amen